



**Office of the Principal**  
**Govt. Degree College, Ajas Bandipora Kashmir - 193502**

گورنمنٹ ڈگری کالج اجس بانڈی پورہ

Phone No.:9419027493 Website: www.gdcajas.com Email ID: principalgdcajas@gmail.com, gdc-ajas@jk.gov.in

**EXPRESSION OF INTEREST**

**LAST DATE FOR SUBMISSION: 31<sup>st</sup> OF MAY 2023**

The Government Degree College Ajas Bandipora invites applications from the reputed Book Suppliers/Vendors/Publishers for empanelment with the College for the financial year 2022-23 for the supply of books as recommended by the subject experts for the College Library with the minimum discount of **20%** the preference will be given to the interested suppliers for offering more discount on all types of books.

**ELIGIBILITY CRITERIA**

- 1) Registered Member of Association of Indian Publishers and Book Suppliers (AIPBS)/ Federation of Publishers & Booksellers Associations in India (FBPAI).
- 2) Annual financial gross of turnover of Rs.5.00Lac during the last three years verified with reference of annual accounts and Income Tax return.
- 3) PAN issued by Income Tax Department.
- 4) Income Tax clearance of last three consecutive years.

Note: The above mentioned documents must be annexed with the application as a proof of evidence.

**GENERAL TERMS AND CONDITIONS**

01. The interested parties should follow-up the terms and conditions framed by the college for empanelment for supply of books.
02. Security deposit will be returned to the supplier after the expiry of the empanelment period. However, unsatisfactory performance during the empanelment period, security deposit will be forfeited.
03. All pages of empanelment documents must be signed under proper seal of the firm.
04. The application/offer will neither be received nor considered after expiry of last date of this Expression of Interest.
05. The College reserves the right to accept/reject offer without assigning any reason thereof.

  
Convener Library

  
Principal  
Govt. Degree College  
Ajas Bandipora



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**SPECIAL TERMS AND CONDITIONS**

01. The period of empanelment will be for the financial year 2023-24.
02. The discount offer should be under proper seal affixed with revenue stamp worth Rs 2/-
03. An affidavit should be attached with the application/ offer by the supplier to the effect that the firm has not been blacklisted by any institution from last consecutive three years.
04. The 20% minimum discount set by the college and preference shall be given to the supplier offering more discounts on all types of Books.
05. The successful empaneled suppliers shall have to deposit **Rs. 5000.00** in the shape of CDR pledged to the principal Government Degree College Ajas Bandipora.
06. The successful empaneled suppliers shall make the supply of books as per the list furnished by concerned subject experts, recommended by the College Library Committee and approved for purchasing.
07. All the books must be supplied with latest edition.
08. The Pirated books shall not be acceptable.
09. The successful vendor is bound to supply Indian & Foreign Books within fifteen days form the date of issuance of supply order.
10. The empaneled vendors should supply the books within the stipulated time, failing which the supply order shall stand automatically cancelled without further notice and the firm shall be blacklisted.
11. The supply should be delivered FOR College premises.
12. No extra charges will be acceptable
13. Publishers price will only be charged, price list should be enclosed with the bill as proof of evidence.
14. Good Office Committee (GOC) conversion rates should be followed on the foreign books.
15. The bills should be verified in accordance with the approved list, any deficiency found in the bill shall not be considered.
16. The bill should be in triplicate affixed with revenue stamp worth Rs.2/- on each bill favoring Principal Govt. Degree College Ajas, quoted with supply order No.& date, 16 Digit JK Bank Account No. and PAN/TAN.
17. All the payments will be made in Indian Rupees and payment shall be released after proper recommendations by the College Library Committee.
18. The college reserves the right to relax any condition enumerated or arising out of this notice without assigning any reason thereof.
19. For any clarification contact the Convener Library on Cell No.7780878713 and 78896783696.

Place:- Ajas Bandipora

Date: 20-05-2023



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**APPLICATION FORM**

01. Name of the firm \_\_\_\_\_
02. Registration No. Association of Indian Publishers and Book Suppliers(AIPBS)/ Federation of Publishers & Booksellers Associations in India (FBPAI) \_\_\_\_\_ (enclose the copy of the Registration Certificate)
03. Name of the Proprietor \_\_\_\_\_
04. Name of the partner (if any) \_\_\_\_\_
05. Date of establishment of firm \_\_\_\_\_
06. PAN/TAN of the firm \_\_\_\_\_ (attach a copy)
07. Address \_\_\_\_\_
08. Phone \_\_\_\_\_ No. \_\_\_\_\_ Fax \_\_\_\_\_  
Website \_\_\_\_\_ Email \_\_\_\_\_ Cell  
No. \_\_\_\_\_
09. List of reputed clients among the institutions of higher learning like universities/colleges/IITs/IIMs/NITs etc to whom books supplied. The copies of satisfactory performance certificate from at least 03 such institutions from last 03 financial years to be attached.
  - a)
  - b)
  - c)
10. Whether the firm is income tax payer \_\_\_\_\_ (Yes/No), if yes enclose the copies of up-to-date income tax clearance certificate of last 03 consecutive years.

**Declaration:-**

I/we do hereby declare that the information given in this application form is true to the best of my/our knowledge and belief. If any information found incorrect I/we shall be responsible for the consequences under court of law.in addition to that all terms and conditions set by the college are acceptable to me/us.

Date \_\_\_\_\_

Signature of Proprietor(s) with seal